## Mandatory Disclosure

## I. Institution Details:

| Name of the Institution | Madhuben \& Bhanubhai Patel Institute of Technology |
| :--- | :--- |
| Address of the Institution | Beyond GIDC Phase IV, P.O. Box No. 8, Vithal Udyognagar |
| City \& Pin Code | New Vallabh Vidyanagar - 388121 |
| State / UT | Gujarat |
| Phone number with STD code | 02692-230823 |
| FAX number with STD code | $02692-230823$ |
| Office hours at the Institution | 09.00 a.m to 4.30 p.m |
| Academic hours at the Institution | 09.00 a.m to 4.30 p.m. |
| Email | principal@mbit.edu.in |
| Website | www.mbit.edu.in |
| Nearest Railway Station(dist in Km) | Anand (8) |
| Nearest Airport (dist in Km) | Baroda(45) |
| Type of Institution | Private-Self Financed |
| Category (1) of the Institution | Non minority |
| Category (2) of the Institution | Co-ed |
| Name of the organization running the <br> Institution | Charutar Vidya Mandal |
| Type of the organization | Trust |
| Regdress of the organization | $10 / 05 / 1953$ |
| Registered with | Bombay Public Act 1950 |

## II. Name of the Principal \&Member Secretary:

| Name of Principal | ProF. Dr. Sudhir Vegad |
| :--- | :--- |
| Exact Designation | Principal |
| Phone number with STD code | $02692-230823$ |
| FAX number with STD code | $02692-230823$ |
| Email | principal@mbit.edu.in |
| Highest Degree | Ph.D. |
| Field of specialization | Computer Engineering |

## III. APPROVAL BODY:

## Central Govt Body:

| All India Council for Technical <br> Education (AICTE), New Delhi | Last Approval for 2020-21 |
| :--- | :--- |
| STATE GOVT UNIVERSITY : (Name of the Affiliating University) |  |
| Gujarat Technological University, <br> Chandkheda. | Last Approval for 2017-18 |

## IV. BOARD OF Governors:

| 1. | Er. Bhikhubhai Patel <br> Chairman - Charutar Vidya Mandal,Vallabh Vidyanagar | Chairman - Board Of Governor |
| :---: | :---: | :---: |
| 2. | Prof. Dr. Archana Santosh Nanoty MBICT College | Principal \& Member Secretary |
| 3. | Shr.Manishbhai S Patel <br> Vice-President-Charutar Vidya Mandal, Vallabh Vidyanagar-388120 | Board Member |
| 4. | Dr. S. G. Patel <br> Honorary Secretary - Charutar Vidya Mandal <br> Vallabh Vidyanagar - 388120 | Board Member |
| 5. | Shri M.J.Patel <br> Honorary Joint Secretary - Charutar Vidya Mandal <br> Vallabh Vidyanagar - 388120 | Board Member |
| 6. | Shri Mehul Patel <br> Honorary Joint Secretary - Charutar Vidya Mandal <br> Vallabh Vidyanagar - 388120 | Board Member |
| 7. | Shri B. P. Patel <br> Honorary Joint Secretary - Charutar Vidya Mandal <br> Vallabh Vidyanagar - 388120 | Board Member |
| 8. | Mr Prayashvin B Patel <br> Chairman \& M D of Elecon Engg. Co., Honest House , Bakrol Road, Vallabh Vidyanagar - 388120 | Board Member |
| 9. | The Regional Officer <br> All India Council for Technical Education <br> Central Regional Office, Bhopal - 462002 | Board Member |
| 10. | Chairman <br> All India Council for - Technical Education (AICTE) $7^{\text {th }}$ Floor Chandralok Building Janpath ,New Delhi 110001 | Board Member |


| 11. | Director Of Technical Education <br> (Gujarat State) - Dr Jivraj Mehta Bhavan <br> Block No.2,2 ${ }^{\text {nd }}$ Floor -Gandhinagar - 382010 | Board Member |
| :---: | :---: | :---: |
| 12. | Vice Chancellor <br> Gujarat Technological University <br> Chandkheda, Ahmedabad-382 424 | Board Member |

Frequency of the Board Meetings and Academic Advisory Body
Twice a year.

## Organization Chart And Processes:



* We are following all rules and regulation of AICTE \& Gujarat Technological University.
* Grievance redressal mechanism for faculty, staff and students


## V. PROGRAMMES:

* Name of the Programmed approved by the AICTE

| Sr. <br> No. | Name of the Programmed <br> (BE-4 Years) | Intake | Fee Per Annum |
| :---: | :--- | ---: | ---: |
| 1 | Computer Engineering - CE | 180 | $71000 /-$ |
| 2 | Information Technology - IT | 120 | $71000 /-$ |

## Placement Details Year 2014-15

| Name of the <br> Course | No. Of <br> Comp. <br> Visited | No. Of <br> Students <br> Passed | No. Of <br> Dropout <br> Students | Eligible <br> Students | Notal <br> Students <br> Placed in <br> IT | No. Of <br> Students <br> Placed <br> in Non IT | Totalent <br> Student <br> Placed <br> (IT+ <br> Non IT) | Lowest <br> Package <br> (In <br> Lakhs) | Highest <br> Package <br> (In <br> Lakhs) |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EC | 8 | 40 | 0 | 35 | 12 | 0 | 12 | 2 | 3 |
| CE | 14 | 60 | 0 | 55 | 18 | 0 | 18 | 2 | 3 |
| IT | 14 | 40 | 0 | 34 | 8 | 0 | 8 | 2 | 3 |
| ICT | 14 | 30 | 0 | 22 | 8 | 0 | 8 | 2 | 3 |
| CSE | 14 | 30 | 0 | 25 | 10 | 0 | 10 | 2 |  |

Placement Details Year 2015-16

| Name of the Course |  | No. Of Students Passed | No. Of Dropout Students | No. Of Eligible Students | No. Of Students Placed in IT | No. Of Students Placed in Non IT | Total Student Placed (IT+ <br> Non IT) | Lowest Package (In Lakhs) | Highest <br> Package <br> (In <br> Lakhs) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EC | 6 | 55 | 0 | 6 | 4 | 0 | 4 | 2 | 5 |
| CE | 18 | 118 | 0 | 22 | 2 | 0 | 2 | 2 | 5 |
| IT | 18 | 59 | 0 | 14 | 4 | 0 | 4 | 2 | 5 |
| ICT | 18 | 9 | 0 | 4 | 1 | 0 | 1 | 2 | 5 |
| CSE | 18 | 48 | 0 | 10 | 1 | 0 | 1 | 2 | 5 |


| Name of the <br> Course | No. Of <br> Comp. <br> Visited | No. Of <br> Students <br> Passed | No. Of <br> Dropout <br> Students | No. Of <br> Eligible <br> Students | No. Of <br> Students <br> Placed in <br> IT | No. Of <br> Students <br> Placed <br> in Non IT | Total <br> Student <br> Placed <br> (IT+ <br> Non IT) | Lowest <br> Package <br> (In <br> Lakhs) | Highest <br> Package <br> (In <br> Lakhs) |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EC | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CE | 17 | 115 | 0 | 66 | 17 | 0 | 17 | 2 | 5 |
| IT | 17 | 45 | 0 | 18 | 7 | 2 | 9 | 1 | 5 |
| ICT | 10 | 25 | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| CSE | 17 | 89 | 0 | 41 | 6 | 0 | 6 | 2 |  |

Placement Details Year 2017-18 (Still Continue)

| Name of the Course | No. Of Comp. Visited | No. Of Students Passed | No. Of <br> Dropout <br> Students | No. Of Eligible Students | No. Of Students Placed in IT | No. Of Students Placed in Non IT | Total Student Placed (IT+ <br> Non IT) | Lowest <br> Package <br> (In <br> Lakhs) | Highest <br> Package <br> (In <br> Lakhs) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EC | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CE | 58 | 58 | 26 | 32 | 13 | 0 | 13 | 1 | 3 |
| IT | 58 | 58 | 45 | 13 | 2 | 0 | 2 | 2 | 2 |
| ICT | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| CSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: (NA)

Details of the Foreign Institution/University: (NA)

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.
* For each Collaborative/affiliated Programme give the following:
- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary
* Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated $16^{\text {th }}$ May, 2005


## VI. FACULTY:

* Department wise details put out official websitewww.mbict.ac.in


## VII. Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned (Already in Website)

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience

## Photo

-Teaching
-Research
-Industry
-Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level Post Graduate Level
7. Research guidance

```
Master's
Master's
```

No. of papers published in

- National Journals

Ph.D.

- International Journals
- Conferences

8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

* Criteria for fee waivers/scholarship.

As per decision by management from time to time

## VIII. Admission:

* Number of seats sanctioned with the year of approval.

| Branch | Year | Intake | AICTE Approval Letter No. |
| :--- | ---: | ---: | :--- |
| Computer Engineering - CE | 2009 | 240 | F.No.06/01/Guj/ENGG(W)/2009/29, <br> Dt. 30/06/2009 |
| Information Technology - IT | 2009 | 60 | F.No.06/01/Guj/ENGG(W)/2009/29, <br> Dt. 30/06/2009 |
| Electronics \& Communication Engg. <br> - EC | 2009 | 60 | F.No.06/01/Guj/ENGG(W)/2009/29, <br> Dt. 30/06/2009 |
| Information \& Communication <br> Technology - ICT | 2009 | 60 | F.No.06/01/Guj/ENGG(W)/2009/29, <br> Dt. 30/06/2009 |
| Total |  | $\mathbf{4 2 0}$ |  |

## IX. ADMISSION PROCEDURE:

* Mention the admission test being followed, name and address of the Test Agency and its URL (website). (Admission are given by govt. admission committee/management admission committee based perform on HSC board)
* Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test] (15\% Management Quota \& $75 \%$ State Quota)
* Calendar for admission against management/vacant seats:

| Last date for request for applications |  |
| :--- | :--- |
| Last date for submission of application |  |
| Dates for announcing final results |  |
| Release of admission list |  |
| Date for acceptance by the candidate |  |
| Last date for closing of admission. |  |
| Starting of the Academic session. | As Per ACPC Rules |
| The waiting list should be activated only on <br> the expiry of date of main list |  |
| The policy of refund of the fee, in case of <br> withdrawal, should be clearly notified |  |

* CRITERIA AND WEIGhtages for Admission
- Describe each criteria with its respective Weightages i.e. Admission Test, marks in qualifying examination etc. (Merit marks obtained in 10+2 exam conducted by state govt)
- Mention the minimum level of acceptance, if any. (As per ACPC rules)
- Mention the cut-off levels of percentage \& percentile scores of the candidates in the admission test for the last three years. (NA)
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted.


## Item No I-XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.

* APPLICATION FORM:
- Downloadable application form, with online submission possibilities.
* LIST OF APPLICANTS
- List of candidates whose applications have been received along with percentile / percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats. ( $75 \%$ of our total seats are filled up by Gujarat Government by central admission procedure. Detail of it can be seen on www.japcldce.ac.in)
* ReSults of Admission under Management Seats/Vacant Seats
- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- Score of the individual candidates admitted arranged in order of merit. -
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.
* INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE LIBRARY:
- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

| Total No. of Books |  | Periodicals |  | E-Journals |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Titles | 2107 | News Letters | -- | As Per AICTE Requirements |  |
| Volumes | 12120 | News Papers | 06 |  |  |
| DVD/CD's | 1157 | Magazines | 09 |  |  |
| Reference Books |  | Library Card |  | Journals |  |
| Titles | 750 | Students | 3+1 | International | 02 |
| Volumes | 763 | Faculty | 10 | National | 30 |
|  |  | Non-Teaching | 02 |  |  |

* Laboratory:(Already Put in Website)

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup
* Computing Facilities:(AS PER AICTE NORMS)
- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN
- Internet bandwidth
- Major software packages available
- Special purpose facilities available
- Curricula and syllabi for each of the programmes as approved by the University.
* Academic Calendar of the University (GTU website: gtu.ac.in) As per AICTE norms
* Internal Continuous Evaluation System and place Marks for each subject are divided as under 30\% Internal Exam - 70\% External Exam
* Students' assessment of Faculty, System in place. (Through GIS)

